below to make a recall. Marks, its below to work is so absorbing that the figures teacher to point out and register to poi have chosen, a day for a man to afflet bis own soal. Is it to bow afflet bis own soal. Is it to bow afflet bis own soal. Is it to bow his head as a bullrush, and to spread suckcloth and asked as a bullrush, and to spread suckcloth and asked under him, will thou call this a last, and an eceptable day to the Lord. Is not this the fast that I have chosen, not this the fast that I have chosen to loose the band of wickedness, to under the oppressed go free, and to spread severy yoke? It is clear that of the physical effects of long severy soke? It is clear that of the physical effects of long several was no form of oppression of so the several was no form of oppression. The physical effects of long several was no form of oppression of so the several was no form of oppression. The physical effects of long several was no form of oppression of so the several was no form of oppression. The physical effects of long several was no form of oppression of so the several was no form of oppression. The physical effects of long several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was no form of oppression of so the several was not form of oppression of so the several was not form of the season to the sead as a bulitos, and the sead as a bilt to save the sead as a bulit to save the sead as a buli

the weary and worn, was more in dealing tense than that of day teacher who larget had appeared before him.

He came to break oppression. To set the captive free, To take away transgressions And rule in equity

It was not in vain that he said to those around him, what he still and on the Sabbath shalt thou rest, Come unto me, all ye that labor rest tog ther in indissolable bonds and are heavy laden, and I will and while rest prepares for labor, overcome by the excitement begot-ten of overwork. They were negprobably were being diverted from tion. probably were being diverted from tion.

Amongst the inhabitants of earth sacrificed by these long hours stand-Amongst the inhabitants of earth ing the perils arising from this, bade them follow him into the desert to rest awhile. Indeed, there and in some respects it is redempted to rest awhile. Indeed, there tion. Without it we could not consume the constraint of the con was no kind of trouble event the range of his sympath. He cared for the ignorout, for, in the 3th could not gain our daily bread, and with compassion towards them, because they were as sheep not having a shepherd, and he began to teach them many things. He proposed and late hours, they after many things. He proposed and late hours, they after the hangry, for immediately afterwards we have the first of the hangry to the household of the hangry to the household of the hangry to the feeting of the f lovingly of these overworked disciples, and would not let them connotion which many have that by
tinue t cir too arguous toil, even some kind of social revolution

but all through the evening too,
working in the glare of gaslight,
thankful it, before going to bed, he

How much less, then, would be away is sheer madness; and if such have permitted labor for the meat change should take place it would societies, of any kind? Is it not althat perishted abour for the meat change should take place it would societies, of any kind? Is it not altered that perisheth to absorb all the hethe greatest curse to society, it most a certainty that little by little time and strength of his people. For what do we see now? Where and how strongly would be have does crime abound? Not among condemned starvation wages and the industrious poor, but among upjust hours when these are used the idlers and loaters of society. In machine, with little thought outside as a means for gain'—fortunes for deed this is not only true of the so the few at the sacrifice of the many called lower classes, but equally of As the King of rightcousness and the higher; and vice is nowhere the Lord of love; he would promore rampart than amongst men nounce any fortune to be a curse it and women who find their wants shall be condemned for barying and women who find their wants it is due to the labor of lads and girls whose strength is exhausted, whose natures are stanted, and whose lives are sacrificed in carrying on that successful enterprise. No talk about the laws of supply and demand, no shitting of responsibility from one to another in a great company, will enable doers of tairing judgment of God, who will give to every man according as his work shall be. In this season of commercial depression, when capiwhich may be a some with the policy of the service of the service

Integrity, and Fidelity to the Cause of Christ.

VOLUME 10.

JACKSON, MISSISSIPPI; THURSDAY, OCTOBER 14, 1886

the mixed people we call English. Hames. The important question of the M. Harrell, that passing of some law has just lailed thermore, it is a contract with the paper question may be distinct the paper question of the fall appointed. Even before the Fall may was pat into a garden that he might till it and keep it. When the paper question may be distinct the paper question may be distincted the paper the Divine Law was given on Sinai tomers are not being served, she is general public, and this will only not allowed to sit down indeed follow on a more enlightened public into the world. To say that it shall there is no provision for her doing he opinion. ten of overwork. They were neg force, which as infinitely beyond tomers. It is stated by those who can see. lecting their physical health, and computation and even of conceptance have investigated this subject, that

words of good cheer to the people, the truits of work may be filebed ration, enters a retail shop in a hushing to stillness the storm which away by oppressors, the stimulus to busy neighborhood, and stands be alarmed them, and he also thought effort being gone a natural paradise hind the counter, not only all day though it was directly concerned wealth can be distributed, and that can get a few minutes run in the with the advance of his own king thereafter the old laws which gov street; what chance has he of imern work and wage will be swept proving his mind by reading, or by

so; with refined cruelty she must be Let every one here, for example, to subvert the foundations of the

Ye that are mothers and wives, "Tis not silk you are wearing out, But human creatures" lives!

was no kind of trouble beyond the tion. Without it we could not con a great many years experience, I brother's keeper?" You are the range of his sympathy. He eared quer and use material forces, we do not hesitate to assert that there disciples of Jesus Christ, and are

leave for another occasion. Suffice it to say now, leisure may be your ruin. Your defence and safeguard will be this-that wherever you go and whatever you do, you can say to yourself. "Thou God seest me! and God will help you in answer to your prayer. But leisure may be (with some of you is) a means of self culture; an opportunity for preparing yourselve for bigher work here and hereafter; an ocea sion for serving Christ; for helping and teaching others, and leading them to the land of tireless service, where they will be your crown of rejoicing foreyer. Make the prayer of Frances Havergal your own:

Oh, fill me with thy fullness Lord. Until my very heart o'erflow In kindling thought and glowing

word,
Thy love to tell, thy praise to sho
Oh, use me, Lord, use even me. Just as thou wilt, and when where, Until thy blessed face I see,

Thy rest, thy joy, thy glory Survival of the Fittest.

KECORM 5229rej

OUR PULPIT

Right through his word God condemns avarice.

NO LEISURE

Right through his word God condemns avarice.

But, more than thiat, he warns us against expending all our time and the pursuit of earthly thought in the waste of earthly things, however necessary they found the said unto them, Come yourselves apart into a desyrt place and rise awalthly for there were many counting and going, and they had no lessure so much as to early the interval of the fine that we shall soon see more gathered and this will continue with a silve a role of the functions of a relation of the Sabdaha's effect, it is clearly time that we caprice to define its limitations, a better that we caprice to define its limitations, a better that we caprice to define its limitations, a clearly discussion of the subbing girl.

The most rapid comparison of its clearly time that we caprice to define its limitations, a clearly discussion of the subbing girl.

The most rapid comparison of which and saw that I did not be served and one of wide common after my content of the functions men and women, the degrows and this will continue and going, and they had not begrows and this will continue the continue the continue that the said and before there were many to his his holy law.

A fair amount of labor is necessary that it are once more gathered and the rushing current, and it in gardens, fields and header when the continue the continue that the subtraction of the Sabdaha's effect, it is clearly time that we caprice to define its limitations, a clear that we caprice to define its limitations, a clear that we caprice to define its limitations, a clear that we caprice to define its limitations, a clear that we caprice to define its limitations, a clear that we capr

there was no torm of oppression against which God's prophets did not teel bound to lift up their voices.

The new dispensation introduced that we may help to educate part the burdened and oppressed, with the fall the formation and that within the fall the following and the read subject to the dark the fall the fall the following the visit and the fall the following the visit and the fall oppressed but the fall and the most against when delegated to be ready to speak and moral abluses. They who do the ready to present which the serve for meals effects of long the visit and the toric the wits with the fall oppressed but the fall and the fall oppressed bu

### COMMUNICATIONS.

many souls it has destroyed.

comfort of many good people.

Cutigliano. Tuscany

has reached alarming proportions, in to Pracchia the grade is very churches responded.

The appointees to preach the intervence of the paper we less through nearly torty the trons consequences. It is a living reality. The appointees to preach the intervence of the paper we less through nearly torty the consequences.

amine and pestilence, which come sweet and refreshing the air, how an absurd Don Quixotte arises who masses. Prayer by C. W. Tomkies, and time to time to sweep away quiet and inviting the shady groves apperfluous populations, it is a verifable fact in history that nations seems nearer to God and heaven table fact in history that nations seems nearer to God and heaven table fact in history that nations are refreshing the air, how an absurd Don Quixotte arises who masses. Prayer by C. W. Tomkies, says: "Dipping is not scriptural" "Then is a lamentation over the death in history that nations seems nearer to God and heaven the cline of infant baptism among pedo."

The properties of the content of the conte and races like individuals, struggle than when in the noisy worldlycity. baptists." "Infant baptism is not and had a good time. Here the soul seems be like a bird known in the Bible. The farther Lessure brings temptations of many to their maturity of civilization, and out of its cage. The controlling you get from Rome the less you see Leisure brings temptations of many that they then decline into senility sentiment of the heart is gratitude, of infant baptism. Brother N. W. The programme to day is carried sentiment of the heart is gratitude, of infant baptism. Brother N. W. The programme to day is carried sentiment of the heart is gratitude, of infant baptism. Brother N. W. The programme to day is carried with you need grace to resist, and pass out of existince, giving gratitude for rest under the least of the heart is gratitude. Warren leads in an impressive out as follows: place to others which are better fit der such favorable circumstances prayer and the congregation ad tel to survive. So far as history Everything combines to give fresh journs until nine o'clock to-morrow place to conduct the Mass meeting extends, it seems to be likewise a life and vigor to the weakened body verifiable fact that races and nations which thus pass away from begins to cool, the weakened must be likewise a life and vigor to the weakened body morning.

\*\*SATURDAY—SEPT. 25TH.—2ND DAY.\*\*

It still rains—much to the discontinuous conditions which thus pass away from begins to cool, the weakened must be likewise a life and vigor to the weakened body morning. the earth pronounce their own send cles to strengthen, the strained nervs ence of extinction by debasing the to lose their unnatural tension, and of the family. Malthusian practices supplies of tuel. May God grant us and divorce go hand in hand grace to use this renewal of strength

Where the one prevails the other is for His glory.

to be expected. Where divorce is We are here for rest and a change Where the one prevails the other is to be expected. Where divorce is easy it is not safe for a woman to have children; in a childless family divorce is easy. The law and the facts effect each other. Loose laws prepare the way for Malthusian practices, and many private religious which are not true families. Effete society pronounces on itself the ver dict of Not fit to survive, and by the same course executes its own sen
bear some good fruit.

To 30 a. m.—C. W. Tomkies reads heartily participated.

10 o'clock—Rev. J. A. Harrell, the former moderator, is in the chair and the hymn, "Jesus keep me near the cross," is sung, and the Association is called to order.

Brother Harrell made touching the first speaker is W, M Reesé, Association is called to order.

Brother Harrell made touching the first speaker is microduced as the next speaker.

1 gave my life for thee," was smarged the first years of which I have been a member, have not lessened my affections for you." "Two promi ent members have died since we last met—Brothers William Brice.

Brother Harrell, Lads in prayer.

The first speaker is W, M Reesé, LA. Traylor leads in prayer.

The first speaker is W, Walser is introduced as the next speaker.

1 gave my life for thee," was member, have not lessened my affections for you." "Two promi ent members have died since we last met—Brothers William Brice.

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The first speaker is W, M Reesé, LA. Traylor leads in prayer.

The first speaker is W, M and the hymn, "Jesus keep me near the cross," is sung, and the chair and the hymn, "Jesus keep me near the cross," is sung, and the chair and the hymn, "Jesus keep me near the cross," is sung, and the chair and the hymn, "Jesus keep me near the cross," is sung, and the chair and the hym facts effect each other. Loose laws ian; generally twice a week in Enpresare the way for Malthusian practices, and Malthusian practices, and Malthusian practices in the disruption of households for the disruption of households which are not true families. Effete hundred miles. Besides this, a hundred letters, a dozen newspaper

same course executes its own sen- bear some good fruit. The divorce question, or rather tence of death. Thus nations and The people of these mountains

BAPTIST RECORD.

TERMS OF SUBSCRIPTION, (Invafiably

Entered at the Jackson Post Office as Second

of the Catholic church during the terms of the success of the paper, last four hundred years than any-stating that seven hundred paying thing else. And who can tell how subscribers had been seemed and But already my letter is too weekly. Dr. Courtney, associate long. Tomorrow we return to Rome with renewed strength and home and courses. Pray for us This declaration links labor and always kept standing, lest any lady rest tog ther in indissoluble bonds and while rest prepares for labor, and while rest prepares for labor. Let arbitrary disruption of a contract giving you a full account of our hat the work of the wor and are heavy laden, and I will and while rest prepares for labor, it is also true that labor prepares this pitrfulness of his is seen in the passage before us. His disciples had been busy in evangelistic work. They had been healing the poor, answering the poor answering than ow returned to their Master which sines serenely above the first and source of more and source of the passage before us. The disciplest had been busy in evangelistic work and been busy in evangelistic work to man seed by them. If it is expected by them the sooner the present of the paper but finding out it is allow their willingness to do what this is just in this matter, while the term now look to dearth. From ICI is in the same are not compact to defit a summer of the contract of marriage which the returning to Rome, I mean to secure those employers be encouraged who their willingness to do what this is just in this matter, while the term on to soon the times are recreation of the which is meant to secure those employers be encouraged who their willingness to do what this is just in this matter, while the term on to do soon the contract of marriage which the winter may be directly and the contract of the contract of marriage which the work of the winter may be bessed. Whatever would not overve the contract of the contract of the contract of marriage which the contract of the contract of marriage which the contract of marriage is present to defit a to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to serve. I hope it is a libel upon to seven the contract of marriage is present to defit a to serve. I ho we must co operate earnestly in the disintegration of the family. It is a delicate and difficult subject to handle, but there is another manistration of the same thing which pistoia and Bologna. From Pisto has reached alarming proportions.

and which is fast bringing disas trous consequences. It is no longer matter of apprehension—it has become matter of notorious fact—that, by a practical application of the in
In July this is not very pleas
Exodus, 14 chapter, 15 verse, and in one hour and a half. The appointees to preach the introductory were both absent and Dr. F. Courtney was requested to preach and announced as, his text, by a practical application of the introductory were both absent and Dr. F. Courtney was requested to preach and announced as, his text, by a practical application of the introductory were both absent and preach and announced as, his text, but it and its editors. W. M. Reese says, it I cannot have my way I will go with nily brethern, I feel like taking

SABBATH

in the interest of Sunday-schools. Brother H. G. Estill leads in prayer. It still rains - much to the dissuade by J. W. Melton, J. H. Rey-Quite a number of people met at noids D. F. Head, J. F. Taylor, nee of extinction by debasing the lose their unnatural tensors, Quite a number of people and A. Walker and G. St. Walker and G. Walker and G. St. Walker and G. St. Walker and G. St. Walker and field, La, conducted devotional exercises in which the brethren 10:30 a. m.—C. W. Tomkies reads

last met—Brothers William Brice and Charlie Tnurmond." He then lateness of the hour:

# NOTES AND COMMENTS.

ception of the ignorance of even in-

BAPTIST RECORD. Ga., waiting, as he says, for restoration or going nome. Our prayer is that he for the College." He has, been sold

telligent Pedo-Baptists concerning things from it........The Record comes regular, and when I read it I pass it Baptist teaching. One of the formost of their preachers in Mississippi mot long ago told us that baptism is a channel of grace. During the continuance of the discussions, we request that our readers there are principles and neighbors, who their papers to their preachers from the continuance of the discussions, we request that our readers show their papers to their preachers in Mississippi mot long ago told us that baptism is a channel of grace. During the continuance of the discussions, we request that our readers show their papers to their preachers in Mississippi mot long ago told us that baptism is a channel of grace. During the continuance of the discussions, we request that our readers show their papers to their preachers in Mississippi mot long ago told us that baptism is a channel of grace. During the continuance of the discussions, we request that our readers show their papers to their preachers in Mississippi mot long ago told us that baptism is a channel of grace. During the continuance of the discussions, we request that our readers show their papers to their preachers in Mississippi mot long ago told us that baptism has not preached to subscribe for it as them have agreed to subscribe for it as them have agreed to subscribe for it as collegiates, and it is my business to have students talk, while I find fault it I can—a very does not now read as it one different thing.—Prof Duck Hill church grace. During the continuance of the discussions, we request that our readers and neighbors.

Those who present controverted did.

Those who present controverted did.

The foundation as well as few weeks earlier in which were many conversions. It can be dead may not of the were foundation as well as not in the Union in sentiment, and the widow courseling to the whole business at one depth special may not a preached to the whole Dutch nation. There have the whole Dutch nation. The Association of the were distingted in exhortation. The Association of the weather that large the course, and it is a change of feeling

We are praying preacting and Brother Owen has been preaching about twelve or fifteen months. Elder J. Skinner is one of the stand by on the stand by one of the stand Whitfield is just as busy as he can well be working up a State wide interest in the great cause of Foreign Misson State Algorithm New England State wind in the alarming inroads of free divorce in the alarming inroads of free divorce in the can we hope not only to see man. It seems to us that it would be seen as the second of the alarming inroads of free divorce in the can we hope not only to see man. It seems to us that it would be seen as the second of the can be seen as the can well be working up a state wide interest in the great cause of Foreign Missions; but he could do good by writing an article for Christian parents on the influence of goddiness ir perpetuating an article for Christian parents on the influence of goddiness ir perpetuating and proper tyrin almost, there are bright young people on their way to school. This is a pleasing spiritual blessing which God has been placed to pour out on or schools in the past. Afready this school and proper to sometimes to make then complete the condendance of the foreign Missions, and of the post of the country places of the data thousand more Baptist to us that it would be hard to find a better field in thought to send the past of the condendance of program in the past and the past afreed the past and the past afreed the past of the past. Afready this school and proper to sometimes take the field against here are pointing of the right to good proper this would be also as the past afreed the p

tized in the West Judson Association of the state of the tized in the West Judson Association Christian Temperance Union Convent pathize with the feelings of Brother ment for ministerial education, the triumph should be that the de-

tunity comes along, but where the time. There is something in polities day—six sermons, all of which for believing what they like and In business they were very circumman is we can't tell just now. We right hard on Baptist simplicity. ...... seemed to be well received. simply a Sunday-school paper; it is a feel like it, Brother Ball tells us missionary paper also, and, as such, is about this shouting business. How The report of the Executive Board persuade people along with their The moderator is addressed as have been large. the essential differences between Baptists and Campbellites. He knows
tists and Campbellites, He knows
tists and Campbellites, He knows
about our missions and missions and missions and missions and missions and missions and prophets;
but recommended that full power way they do not love. Due attent when they speak of one as a Dr.
State Missions has and the best and so

them the preference over all others, the speakes in the warmest churches and thus strengthen the not mean, of course; that the truth wise a basis that it is not difficult. At 11 a. m, brethren M. S. a tythe of Brother Head's learning and brain power. He was one of the and brain power. He was one of the this way have our brethren in Virgin- the speakes in the warmest churches and thus strengthen the not mean, of course; that the truth the preference over all others. Their contributions show right work is so well or and the season of the things that remain is the great is ever to be compromised; it is to well in comparison with other peo- to see that the dawn is rising and and L. Ball preached, the latter in the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house, which seats a preint that the truth the school house. and proposes to prove it. Come along brother, with your proof, if ignorance brother, with your proof, if ignorance brother, with your proof, if ignorance brother can't see it that way, and brother can't see it that way, are can be ca brother, with your proof, if ignorance is a help in the ministry, we will yet hope to be a great preacher: for we have more ignorance, than anything else; in fact, there never was a more ignorant baby born than was this ignorant baby born than was this interpolated at Ackerman, Saturday before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the Louisiana where he is so favorably before the 5th Sunday in this month the blessings of God return with the blessings of God return with the blessings of God return with that displays more deep statesmanship than the Woman's Christian Tempers and inflame his sectarian zeal. To reach him then you must over tributed \$1,134; 79 churches—large and others will be in young ministers, one of whom the form of the Louisiana where he is so favorably before the 5th Sunday in this month the lessings of God return with the blessings of God return with the bl writer, and at forty five much of it street and at forty five much of its at the College, and others will be impossible. In great data of sense under their frizzly and the college, and others will be impossible. The college and others will be impossible, in general, the task. It is too much like Baptist University. Murfresboro, visitors and the college and others will be impossible, in general, the task. It is too much like Baptist University. Murfresboro, visitors and the college and others will be impossible, in general, the college and others will be impossible. The college and others will be in the college and the college and others will be in the college. The college and the college and others will be in the college and the college and tion is a good thing, he will fill a long bangs.......At Baldwyn we met brothtion want. Do let us have it brother believe want by the bangs of the control of the control

tion is a good thing, he will fill a long felt want. Do let us have it, brother. "God have merey on the little souled, envious préachers." That is the way the Reflector eases its mind on the question of envious preachers. The good people of Sturges on the question of envious preachers. The question of envious preachers. The good people of sturges on the question of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious preachers are grand success. The good people of envious preachers. The good people of envious prea the frost of years begins to settle on our head, as often as a remembrance of their goodness and unostentiations sas, resolves to withdraw patronage from every secular paper that calls the followers of A. Campbell the Christian church, deeming it an insult to other people, and the repeople, and the repeople, and the repeople, and the resolution of their people and the Gleaner thinks this ought to have been passed by average association of Baptists and Pedo-Rank and Form of the plane of their goodness and unostentialions of their goodness and unostentiations of their goodness and unostentiations of their goodness and unostentiations in the Bible; it is there, and it is there to stay—J.

The White River Association Arkan-out their goodness and unostentiations of their goodness and unostentiations.

The Presbyter ans used to have been baptised and others are waiting to receive the ordinance. W. T. Rutton the come around us.......The Tennessee to make the follower the Lord in the city was marked. The Lord reward them all the development that was marked. The Lord reward the lord in the control of their maps and the corn of their maps and the properties to the part of their maps and the properties the control of their maps and to come around us......The Presbyter and the length the Christ

to the proper parties......"I would bers in my church than those that of his people.

RECORD better, if it constitute all the Baptist churches in said less about tobacco." That is, Brooklyn. Henry Ward Beecher. If No man can learn what he has but strive after greater things.—H. Years ago the father of a large rians. if you liked tobacco less, you every person, who in his heart believes would like the RECORD more....... that the Bible teaches immersion were not preparation for learning, how-"Can't you recommend me to a good church in your State." No, brother, we love you, but Mississippi needs earnest working men, who will sacrifice for the cause, and you know your weakness for easy places. Think of the orthodox faith. It has run all the orthodox faith weeks would not utter to a chemist for an order—that he graduated at 19 and did not still faith the orthodox faith. It has run all the orthodox faith weeks worn out, and the orthodox faith was sent to be the wiser—the secrets he carpenter, and he shall heral, we must be liberal.—It. J. Vanlandingham.

The day is not far distant when and subscribed for the pastor, that if we would not come charches. A flexibility, and hence of adjustibility. And hence of adjustibility. The academy, the college, the ring faith of the church paper of the word of the presents and says faither for an order—that word of the orthodox faith. It has run all the orthodox faith "Can't you recommend me to a good to come out of Pedo sprinkling church- ever near to his eye is the object. A I want to say, brother pastor, last acts of kindness were shown merit in it, especially for Presbyte-

LOUISVILLE ASSOCIATION.

Baptist teaching. One of the foremost of their preachers in Mississippi
most of their preachers. Four of from religion. Dr. Bunting. The

satisfied with our present status, power of kindness.

schools in the past. Already this year two schools have had a blessing.

How long before we hear of showers

divorce laws so as to make them corsect and when he was not looking so meed preachers to combat error as into its native darkness. When I was to expound to the divine teaching....... bright, but circumstances alter faces as are able to interest us, but they go need preachers to combat error as into its native darkness. When I was to make them corsect and the divine teaching....... bright, but circumstances alter faces as are able to interest us, but they go need preachers to combat error as into its native darkness. When I was to expound truth. The stock argue that is done the crowning giory of Aberdeen Egypt and the combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness. When I was to combat error as into its native darkness.

disbelieving what they do not like spect, always receiving a report, and

single the essential differences between Bayes lists and Camipbellites, He knows what they are, and will make them plain. Judge J. A. P. Campbell to given to the Board in co-operation with the convention Board to give a subject to the Board in co-operation to the truth just stated would be given to the Board in co-operation to the truth just stated would spare us many a failure, besides no end of vexation of spirit. It was per us they are and will make them they preachers that differences between Bayes and Campbellites, He knows about our missions and missionaries in College." Very well, here is a fine that for educating a young minister in the College. Were well, here is a fine that for educating a young minister in the College. Were well, here is a fine that for educating a young minister in the College. This appears rather worldly to a Baptist.

The was for the Board in co-operation to the truth just stated would spare us many a failure, besides no end of vexation of spirit. It would teach us to avoid all unnections and missionaries in College. Were well, here is a fine that College. Were well, here is a fine that the Convention Board to put a strong man in the field for all his time. Three hundred and fitty dollars in try pledges was raised by did to hard work, great activity mended.

This appears rather worldly to a Baptist.

The weakness of the body, considering the territory occupied, strikes of our elavered the great work. This appears rather worldly to a Baptist.

The weakness of the body, considering the territory occupied, strikes of our deviced the great work. The world work was every mended that full power was they do not love. Due attended to the truth just stated would spar to the truth just stated would spar to the closed to the truth just stated would spar to the convention Board to power the provided the spar to the truth just stated would spar to the convention Board to power was the provided to the truth as to conciliate the provided that full power was the theory of the beginn the follow. T

and brain power. He was one of the this way have our brethren in Virginmost finished classical scholars in the in and in other states waxed strong for hand in other states waxed stro 

is there, and it is there to stay—J. Before finally leaving this point ville, Tenn., and named it the Southwe wish to urge the importance of western University. Dr. Bunting breadth of the State the Baptist as Two days after I lauded in Cuba.

Baptists long ago. We seriously doubt such manner of questions, but we manner of questions are manner of questions and proper manner and bearing on is the financial agent. The school do dearly love good music in church, aries show that three hundred and then we ought to be in it too.—J. the part of those who present con
Throughout the financial agent, are manner and bearing on is the financial agent. The school do dearly love good music in church, aries show that three hundred and then we ought to be in it too.—J. the part of those who present con
Note that the manner of questions in favor of Pro
Throughout the financial agent, are manner and bearing on is the financial agent. The school do dearly love good music in church, aries show that three hundred and then we ought to be in it too.—J. the part of those who present con
Note that the financial agent is the financial agent. The school do dearly love good music in church, are manner and bearing on its the financial agent. The school do dearly love good music in church, are manner and bearing on its the financial agent. The school do dearly love good music in church, are manner and bearing on its the financial agent. The school do dearly love good music in church, are manner and bearing on the financial agent. The school do dearly love good music in church are manner and bearing on the financial agent. The school do dearly love good music in church If God is in this mission work, a proper manner and bearing on is the financial agent. The school sociations have passed the most

usually occupied by Presbyte. you may hear from us again.

family died away from home. The We believe the system has great

there will be no whisky in this tinued it year after year, and now still further modification of their country for our boys to drink .- I nearly all the connection have iron clad plan would be better. gone over to that denomination. The plan for the support of the . The church at Duck Hill has

Union in sentiment, and the widow building must have breadth of val a few weeks earlier in which

show the triple of the people tist friends and neighbors. Brown was the best thing have heard at this Association. That is what a brother said in our presence at Baldwyn about Elder L. S. Owen's We are praying: breaching and shows the property of the people at Baldwyn about Elder L. S. Owen's We are praying: breaching and shows the present controverted that the state of people's people in Mississippi College as in any institution south of the Mason and mind that the state of people's minds has much to do with their paper is a blessing conferred on the subscriber and a help to the cause.

The was to us surking to hear Dr. Benting complaining of the people stitution south of the Mason and mind that the state of people's minds has much to do with their paper is a blessing conferred on the subscriber and a help to the cause.

The was to us surking to hear Dr. Benting complaining of the people in Mississippi College as in any institution south of the Mason and mind that the state of people's minds has much to do with their paper is a blessing conferred on the subscriber and a help to the cause.

The was to us surking to hear Dr. Benting complaining of the people in Mississippi College as in any institution south of the Mason and mind that the state of people's mi at Baldwyn about Elder L. S. Owen's sermon and Brother Owen has been preaching about twelve or fifteen preac

are rejoicing reading. How much

Egypt and Union churches. Young Brotner Coleman is to me a son in And I rejoice with her most.

so many noble young men giving In the afternoon themselves to the ministry. This preaching by Elder W.

For the first time we met the Louisville Association last Saturday of the spare 1 to us......Lord and \$75 is in hand. That was hand, lead \$75 is in hand. That was hand, lead

man's salvation. "More things are

. Mississippi River Association.

Eld. L. Ball was in attendance.

representing the Convention Board.

ford and the writer. The Bethel people 'did well in taking care of the delegates and

Grangville was selected as the

Letter From Bro Diaz

Two days after I landed in Cuba

progress, but we ought not to be Take an illustration or two of the recession from the very high ground meets in Nashville, 14th inst., and means to support him there. His wife will establish a daily school The salary of this Brother and Sis ter and the rent for a place of wor

COMMUNICAT

much discouraged on ac death of many promine and the resignation of The membership was couraged, and many bac newed their vows. twenty odd professions Buck was meeting, and we were his assistance. Broth did us very efficient wo next Sunday at Canto

for Clinton J. T. 0 1th, 1886. McNair, Miss

pleasure you the go villiage. The Lord returns to-

urday before, we held meeting at his place of the meet a propositional Baptist e on was made burch here came torward and el names, with two other unite with us by baptie as organized.

ground on Sunday, and dist bretifren, with wel kets, were out with joy. May beace and in reign with as Brethren W. Simmons we Bro. Ellerbe did the pr attentive o

church on Sunday in Bro. Gambrell be with time. Come over help as mother church of our decendents of those Baptists liv of the Rev villinge, en grand chi Pray the people.

> Oct. oth of Deacon F

dissed aw ing, after a and had bely forty years as a Christia tional integrity. and two sons, membe and two of

Columbus, Oct. 5th. Sear Branci

The fire unday. was is good day at Ch There were eleven held at a the followin

Peter oth Issa.

evening, and met Br beeding, furneral drvice like: tioned a few weeks many sick and ex-

"The shift of the I many. 18 -Hollane Texas Or

Sermons Sermoi are like

large, others are su

long others short.

-ome.are frusty: som are made others to be used ed, others empty. so others borrowed. guns, some pop guns, size, from pocket pis ham gun Some are with powder, and noise and smoke. Some carry her does execution. chain shot, mowing -platoons. Some are mortars throwing Some are dueling p in controversy-vile go off at half cock the pan Some rible fiz, the charge the priming hole. high, some too low, a few directly at the are aimed at nothin Some scatter prodi kick their owner ov unerring others, a wrong object. Some wadding and rice o alarm gans, others : tary guns, used only special occasions.

ries, constituting a are swivels, made to rection. Some are a

less, some dangerous some frighten, soi some explode, some ry. Very much dep manner in which- 1

and managed .- Rec

at Macon. The church had been Sunday in Nov. much discouraged on account of the leath of many prominent brethren and the resignation of the pastor. The membership was much encouraged, and many backsliders remembers their vows. There were vertisement appears in this issue of Winston county, where he died in 1842 or 1843. additions to the church. Brother

Bro Ellerbe did the preaching to an man, may they commit the helm of was his.

Sunday in this month Oct . Can Bro. Cambrell be with us at that time. Come over brother and help as Our church will be locat-Baptists live in this vicinity and the last Surviving grand daughter grand children near her.

tional integrity. He leaves a wife Reselved 2nd. That we cherish worthy of a rand two sons, members of our bady the memory of Brother Perkins, as the very best

the church as part of the results of that ones in their affliction, we hear him preach, because he gave our meeting in Sept., and a meeting pray our merciful Heavenly Father something to think of and be reheld at a neignboring school-house, to sanctify this sad affliction to the membered.

C. Vates and Parnell. This makes a Resolved 3rd, That the Baptist total of 33 accessions—the fruit of Record and Chickasaw Messenger ber, like all its predecessors, is rich be requested to publish this tribute to

Det 5th 1886

evening, and met Bro. Smith. who informed me that, on the night preceding, he had conducted another. Resolved the This conducted to the second state of the second sta furneral service like the one I men-now adjourn in respect to the memtioned a few weeks past ten more now adjourn in respect to it buried. He tells me threre are still Okolona Miss. Sept. 26th many sick and expecting to die

The slain of the Lord shall be R. E. MELVIN.

Sermons

others old, some are bright, others Perkius, whose Christian works, rusty some are made to be looked at others to be used; some are load and many manly virtues had won ed, others empty, some are owned for him the admiration, respect and others borrowed. Some are air love of all who knew him-those guns, some pop guns, some of every who knew him most intimately lov-size, from pocket pistol to the Paix-ham gun. Some are left to the left to the Paix-ham gun. Some are left to the l ham gun. Some are charged only our Association has lost one of its with powder, and make a great brightest, purest and best members, noise and smoke. Some send only small shot, that irritate rather than kill. Some carry heavy metal that does execution. Some discharge a devoted husband and father. chain shot, mowing down whole Resolved 2nd, That in his death platoons. Some are wide-mouthed we recognize that God's ways are mortars, throwing only bomb shells, Some are dueling pistols, used only in controversy—vile things. Some of persons or conditions, but deal-eth with all as in His wisdom he go off at half cock. Some flash in deemeth best. rible fiz, the charge all escaping at the priming hole. Some shoot too too too with those of his sorrow stricken tin, Miss., on N. J. & C. R. R. Salaare aimed at nothing and hit it. loss is his gain, that from a world mended. Some scatter prodigiously, some kick their owner over. Some are unerring others always hit the row, pain, death and separation are wrong object. Some have too much wadding, and ries cersa: Some are alarm guns, others are complimentary guns, used only for salutes on special occasions. Some are in second to the some stary guns, used only for salutes on the salute of the salute on the salute of the special occasions. Some are in se- reavment. ries constituting a battery; others are swivels, made to turn in any direction. Some are useful, some useless, some dangerous. Some amuse, some highten, some exasperate, of Jackson, Miss. ry. Very much depends upon the manner in which they are made and managed .- Rev. Baron Store.

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THERENOR.

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reduced rates from Jackson.

twenty odd professions, and several the Keronn. He is always ready "W H He Buck was quite sick during the te serve his customers to anything and became a good scholar, a grad-meeting, and we were deprived of in his line of goods. Persons trad-uate, but at what institution 1 do

DIED

Late Pastor.-by Okolona Baptist Church in Conference Assembled

dom, saw hi to send the Angel of deserves it." Pray that the Lord will build Death into our fold, to remove from

and two sons members of our body and two sons members of our body and two ether sons whom we hope to welcome ere long.

C. E. W. Donss.

Columbus, Oct 5th, 1886.

Clear Branch

Clear Branch

There were eleven accessions to the church as part of the results of the memory of Brother Perkins, as the very best.

I knew Mr. Head well, and esteemed him highly. He was scholted the companionable, and to me, one of the most interesting of preachers. He was not a popular preacher. He could not move the and that we will strive to emulate plassions, and therefore did not please the crowd. His voice lacked compass, but there was a subdued melancholy in its tones exceedingly musical to my ears, and I loved to the church as part of the results of that could not move the and while wettender sincere condonies the could not move the and that we will strive to emulate passions, and therefore did not please the crowd. His voice lacked compass, but there was a subdued melancholy in its tones exceedingly musical to my ears, and I loved to the church as part of the results of the memory of Brother Perkins, as the very best.

I knew Mr. Head well, and esteemed him highly. He was scholtened to make up an earnest Christian, and rely and companionable, and to me, one of the most interesting of preachers. He was not a popular preacher. He could not move the and that we will strive to emulate passions, and therefore did not please the crowd. His voice lacked compass, but there was a subdued to the church as part of the results of the memory of Brother Perkins, as the total constant and the possions and therefore did not please the crowd. His voice lacked compass, but there was a subdued to the church as part of the results of the memory of Brother Perkins, as the total constant and the possions and the very beat and to me, one of the was of the was of the wa

be requested to publish this tribute to the memory of our, sainted and the memory of our, sainted and needs of preachers and Christian needs of preachers and Christian gifted pastor, that Aberdeen papers workers. This magazine is undebe requested to copy, that the nominational, thoroughly evangelchurch clerk spread a copy of the church clerk spread a copy of the same upon the record of the church tions in the religious world, furnish a copy to the be

Okolona, Miss., Sept. 26th. 86.

IN MEMORIAM.

Resolutions of respect, passed by Holland, Texas, Oct. 5th 1886 the Y. M. C. A., of Okolona, Miss., upon the death of Elder J. B.

Whereas, it has pleased God in Sermous are like guns. Some are his providence to remove from our large, others are small some are midst in the prime and vigor of The Christian in the World, Rev. S. long others short some are new, life our beloved brother, Elder J. B. W. Cope, on Effects of a Divine call

the pan Some make atter- Resolved 3rd, That while we high, some too low, some sideways, wife and children, we are assured ry about \$40.00 per month. Good a few directly at the point. Some that all is well with him, that our board cheap. Must come recom-

some frighten, some exasperate, saw Messenger and Baptist Record again.

J. RITCHEY, W. D. FRAZE,

Sunday in Nov.

Bro. Sproles will endeavor to get educed rates from Jackson.

Mr. W. A. Whiting's new fall ad retisement appears in this issue of fixed new factors.

Mr. W. A. Whiting's new fall ad retisement appears in this issue of fixed new factors.

Mr. W. H. H. G. W. H. H. H. G. W. H. H. H. G. W. H. We had a precious good meeting City, Friday morning before 1st ing to me of Mr. Head, said: "He The UPAS TREE.—Or dynamite

\*\*SPECIAL RULES\*\*

\*\*POPULATE AND VEGETABLE\*\*

\*\*ILLEAN OF THE WARP AND VEGETABLE\*\*

\*\*ILLEAN OF THE WORLDAN OF THE

We have agreed to constitute our them to the fountain of waters position of his sermons, he was re-burth on Saturday before the 4th flowing hard by the throne of God. markable. His voice was weak and feeble and his utterance diffious, a warm and devoted friend, in strawberries and eight manufed ons, a warm and devoted friend, in strawberries and eight manufed mother church of our State. Many Tribute of Respect to Elder J. B. Perkins combative for his convictions, with choice fruit trees from two to three due defference for others, and ever years old. One half good timber—due defference for others, and ever years old. One half good timber—due defference for others, and ever years old.

Alon again here and come to to his us our beloved paster, Elder J. B. wrote the above seems to me to fourths mile from depot.

people Perkins, in the early strength and have gratified his own expressed Crystal Springs has exceptional vigor of his manhood, therefore be wish, viz That Mr. Head should religious and educational advanta vigor of his manhood, therefore be the wish, viz. That Mr. Head should have a fine obituary. What more ges and is the largest shipping could be desired in that direction? bowed down in grief and sorrow at bowed down in grief and sorrow at our loss, it is in a spirit of Christian. Our oldest Deacon Dr. S. S. resignation to the will of our sidest Deacon Dr. S. S. Heavenly Father, and we mourn that all to a higher one with the state. I am determined to sell so the will of our have adopted the profession of law and qualified for it, to try.

Terms \$3750, in three payments in selema call to a higher one and we have a state of the payments. ing after an illness of a few weeks, not as those without hope, having a solemn call to a higher one, and with interest. He was tearly eighty yearst of age full assurance that our brother and devoting his life to the duties of and had been a deacon more than pastor has but gone into the pres. that high calling to be pronounced forty years. He was honored by ence of his Savior to enter into that the peer of any in the land in learn-the church and entire community, eternal rest which awaits the faithing and capacity, and then, his as a Christian gentleman of exception to the present of the peer of any in the land in learning and capacity, and then, his mortal life ended, to be declared thought the leaves a wife.

Resolved 2nd, That we cherish worthy of a fine obitnary, is itself.

Its frontispiece this month is a portrait of Dr. R. F. Sample of Minneapolis, which with an excellent view of his church, for the illustrations. A sermon by Dr. Sample and a sketch of his life are also given. Rev. O. P. Gifford, of Boston 1886, EASTER CHIMES, 1886. There is a Thanksgiving sermon by Rev. J, L. Harris and an Exposito the Y. M. C. A., of Okolena, Miss., ry Lecture by Prof. D. Steele, D. D. upon the death of Elder J. B. Perkins, late pastor of the Baptist church.

The Leading Thoughts of Sermons are by Rev. H. A. Tupper, Rev. W. T. Sabine, Dr. R. R. Booth, Dr. J. Sage, Dr. R. Storrs, and others. Dr. A. T. Pierson has an article on to preach: Pr. A. G. Gordon on the Secret of preaching Power: Dr. H. M. Scudder, on The Prayer Meeting of the Church; Canon H. P. Liddon, on the Moral of Eli's House; Bishop Mallalieu, on The Preacher's Relation to Revivals. Rev T. S. Campbell, on Biblical Pulpits, Dr. Cuyler, on Acquiescence in God's Will, Dr. G. Cochran, on Protestant Missions in Japan, and Dr. Moment throws Light on the International Lessons. The Editorials are on Sabbath school Supervision, Religion—Fast and Loose, Agressive for Christ Zool and Loose, Agressive for Christ, Zeal and Adaption, After Vacation. \$2.50 yearly. Clergy-

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cult. He was eloquent in con- One hundred and eighty-five given. Good references. ception and composition, but not in acres. One-half in high state of delivery. He was sociable, gener- cultivation, including twelve acres willing to measure arms with any oak and pine. Wood alone will who opposed him in doctrine. He pay for the place. A good, new, was morally and physically coura- four room dwelling, a new barn and village enjoying the blessings of twhereas on Saturday September geous. I would like to see him four other houses. A perennial old age with her children and 18th, 1886, God in his infinite wis. The eminent gentleman who The remotest part of place three-

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in time. Kidney diseases may be prevented by purifying, renewing, and invigorating the blood with Ayer's Sarsaparilla. When, through debility, the action of the kidneys s perverted, these organs rob the blood of its needed constituent, albumen, which is passed off in the urine, while worn out atter, which they should carry off from the blood, is allowed to remain. By the use of Ayer's Sarsaparilla, the kidneys are restored to proper action, and Albu

**Bright's Disease** 

is prevented. Ayer's Sarsaparilla also prevents inflammation of the kidneys, and other disorders of these organs. Mrs. Jas. W. Weld, Forest Hill st., Jamaica Plain, Mass., writes: "I have had a complica-tion of diseases, but my greatest trouble has been with my kidneys. Four bottles of Ayer's Sarsaparilla made me feel like a new person; as well and strong as ever." W. M. McDonald, 46 Summer st, Boston, Mass., had been troubled for years with Kidney Complaint. By the use of Ayer's Sarsaparilla, he not only

Prevented

the disease from assuming a fatal form but was restored to perfect health. John McLellan, cor. Bridge and Third sts., Lowell, Mass., writes: "For several years I suffered from Dyspepsia and Kidney Complaint, the latter being so severe at times that I could scarcely attend to my work. My appetite was poor, and I was much emaciated; but by using

AYER'S Sarsaparılla my appetite and digestion improved, and my health has been perfectly restored."

Sold by all Druggists. Price \$1; Six bottles, \$5. Prepared by Dr. J. C. Ayer & Co., Lowell Mass., U. S. A.

### POETRY.

A Fable

EY M. K. A. STONE. A low-grown vine had neared a

But finding there her eager runbloom this side

The garden's pale, hid by the hindering shade. Whereat, one strugling branch, for

bloom and bear.

Make thou the hindrance in thy lot,

Achieving so thy right of birth. New York Observer

convinced the most skeptical that tion have loved me for my work's 1873. all denominations. This organizations and mercies to the necess here. We find that the present litoo new women, embraces in its theirs for the Master's sake. membership communicants of all evangelical denominations. The ruling idea of the organization is to win souls to Christ.

Believing that the open saloon is the greatest hindrance to soulwinning, their efforts are directed against teem mainly. All who atgood things of the assembly of la dies from all parts of the State Their presence has left a benedietion upon the city," said one.

"I never again shall be so care-

"I shall always thank God for sending Mrs. Chapin to Jackson, said a distinguished Christian gen gerly at the knile for a moment over those of the same time in the sending Mrs. Chapin to Jackson,

earnest that I do not think they

the education of public sentiment.".

be so self possed, so gentle and lady like, and yet grapple with such

ty of the body, and whether I approve all their methods or not, I must bid them 'God speed' in the object aimed at-closing the saloon." said another.

"I wish they'd come again; they did so much good this time."

We cannot mention all the words of commendation, but one of Jackson's faithful pastors tells of a man who says be found Christ through the words of one of the W. C. T. U. women. Surely this last repays for all the toil and care and reproach that may have fallen to the lot of these women whose watchword is for God and Home and Humanity. We can in truth say: "hitherto the Lord bath helped us," and go on trusting him, even to the end.

### TO THE CHICKASAW ASSOCIATION.

At the last meeting of the Chickasaw Association a missionary quilt pieced by"Aunt Peggie Caldwell" a mother-yes,a great grandmotherin our Baptist Israel was bought for \$23.50, and with many kind words, appreciative of my work through the Record; was voted to me as a love gift from the Association.

To say that I am deeply touched by this manifestation of Christian regard is but a faint expression of my feelings. It has called up so many tender memories that I find tears blinding my eyes as I write.

It was in this Association that I first found a home when I came to this State. I put on Christ by baptism in the bounds of this Association and it was my privilege to know and labor with many choice spirits within her borders in years gone by, many of my former gone by, many of my former pupils and their children are among spoiled and let us never cease to lant expression which is seen on the Lord can bless us as he waits to bers who have passed to the church more than we are able to bear." triumphant beld and still hold warm pleces in my affections. This new evidence of regard from a people who in time past gave so freely clutch of saloons, voted upon the city by But the reason for the pucker two masters, Christ and the would, of loving kindness to me has given the negro vote. And yet Columbus is lies deeper than the bonnet. That which prevents our receiving peace for the place He has made for me in the hearts of strangers. A letter

from a sister says this: "The ladies of Cherry Creek long?

church met and quilted the quils given you by the Association. We did our best. Your heart would have been filled with gratitude if "internal improvments," "monsisters and seen with what willingness and cheerfulness (and I was is being so learnedly and logically liness to the plainest features. about to say affection) they executed the work. They looked just like to interthey were preparing something for some dear loved one. I believe by Mary J. Aldrich. they do love you for what you give

ject to this 'personal mention' in be lighted with gas or brilliant the denominational paper I would with electric light? Which child like to disarm their criticism by can you spare to help your city saying that I know no speedier or grade and pave its streets? How surer means of returning thanks to long will you consent to tread on the donors than through the Rec- side walks that the blood of souls For lo! its tendrils find the rude, ORD, I cannot write to them indi- has enabled your city to lay for vidually and if I waited to write to your convenience? And, clasped thereon, it climbs to them collectively at the next assembling of that body, some of the dear Shall party ties, or the love of hearts that gave me unstitted ap- gain accruing from houses rented Take thou the hindrance in thy lot, Faith's ladder upward from the preciation might be stilled in death. in the business of retailing the fiery comparatively small things? To each and every one of the givers fluids, or hope of gain from grains Hug not the ground lay hold and I return sincere and heartfelt sold to distillers or brewers, over-thanks, and "the quilt' shall be a come the love of country, of suffer-shock or a gust of sorrow flins memento, not only of the Christ ing humanity, of the souls of men! over the pathway, we have all loving sister who, having raised a Let us as Christian citizens, among marveled that we had been so tamily for God and her country, in the people by the force of argument upset and irritated by petty had

W. C. T. U. Convention which met the days of my husband's minis. and yet do nothing for its remeval. recently in our city would have try, and even after years of separa. Presbyterian Synod at Pittsburg in he spirit of meness in Christ does sake. With a prayer that the alltion, number ug in United States ities of these dear people I am cense law has a very bad effect up-

### YOUNG HOPEFULS.

Letter to the Young Hopefuls'

one morning, found his desk mate's entirely to the repeal of the prohib. as we can learn, went away saying knife by the roadside. Instantly he itory law, and the great increase in boy's unlucky ball, the clean pas recognized it, for the two boys had the use of intoxicating liquors sage tracked by a muddy foot, the sat there until almost dark the eve- among our men in consequence.... new book left face downward and using before planning their tutare, Oliver Ames & Sons, North Easton, wide open, to its detriment, under what they were going to do when Mass.

"This is a fine un," said the little We call attention to the fact of less about using my influence aright as I have been in the past those fellow, turning the knile over and the increased number of commitwomen showed me a more excellent examining the bright blades and ments made during eight months pearl handle.

ried home from school a pencil, and weighty questions, said one gen. asked his mother if he must return it to its owner.

"No," said she, "keep all you can

bye, instead of a kiss he bit her and increase of drunkenness and its re- hand in church work, and the work when he stole that pencil he would tion that a license law would pro- appeals to us all, in our degree.

never have been hung. foxes" and he says they "spoil the precedent in the history of crimi-

When we go to the state prisons their scowling faces we ought to reand girls with perhaps, as bright a future as ours, and that it was the little sins that tempted them to the of Mass., in a report to the Legisla criminal acts. You perhaps have the same temptation that, placed some of them behind the prison bars and urless you control it, it will control you. It will lead you on little by little until stealing becomes easy and lying grows nat-

There is not a girl or boy living who would tell a story, take a penwould be hung for it.

wrong to take just a little. Remem- est face? dime will steal a dollar."

BESSIE LACKEY

Columbus. Miss., is again in the

### TEMPERANCE.

When the question of "reverence" pose a woman's question to every tather. The question propounded

us on the 4th page of our paper." Which of your boys, the heaven of your heart and life: will you Bewailed the fate that kept her If any should feel inclined to ob give in order that your city may

EDITORIAL.

EDITORIAL.

CONVENTION AFTERNATH

A glance into the meetings of the V. C. T. U. Convention which met the days of my husband on the people by the force of argument and kindness, and at the pells in the exercise of our rights, seek to the exercise of our rights, seek to remove the greatest evil in our land, and women who welcomed me as a sis almitted by hundreds who suffer ourselves to be shaken by the days of my husband our knees, that never again will be call themselves temperance men, and rittated by petty high and kindness, and at the pells in the exercise of our rights, seek to remove the greatest evil in our land, as is almitted by hundreds who suffer ourselves to be shaken by

We have over 400 men at work on our employes. We find on com-M. T. GAMBRELL. paring our production in May and china, the grease on the dining. June of this year [1868] with that room carpet, the dainty bit purloinof the corresponding months of last ed by the cat, the favorite flower year [1867], that in 1867 with 375 more goods than we did in the same months in 1868, with 400 men. A little boy on his way to school We attribute this large falling off cet forgotten and the parlor flooded,

earl handle.
"I would swap and pay boot it—" of the present year (1878), when the sale of spirituous liquors has the boy stopped short, looked ear been almost wholly unrestrained, then hurriedly slipped it in his preceeding year, when the public "These laties seem so terribly in pocket, muttering. "It is nine, for sale was prohibited and to a great I found it." He looked earnestly extent stopped. The commitments around, then hurried on to school, in 1867 from February to Septemill stop short of success, in 1867 from February to September was agreeably surprised at the the little knife safe in his pocket, ber inclusive, were 65, and in 1868 "I was agreeably surprised at the manner of conflucting the W. C. T.

"I meeting, the spiritual tone was to me marvelons"

"I believe the W. C. T. U. of Mississip; i will do a good share of the education of public sentiment."

"Tell the boys to beware of little and a little sin deep in his heart.

This boy grew to be a man and died in jail after a most wicked, miserable life. His last words against law which bring men to prison are committed through the agency of intoxicating liquors and servant or none, or at most with agency of intoxicating liquors and servant or none, or at most with that their increased public sale adds two, implies attention to a dezen Did you ever read of Esop's man that their increased public sale adds to the number of crimes committed and the number of persons convict the number of persons convict the number of the inspectors of the who was a little boy he care.

That almost said the creation of Did you ever read of Esop's man that their increased public sale adds to the number of crimes committed and the number of persons convict the number of persons convict the number of the inspectors of the number of th

> Boston police shows for a period of her care of them to the mere prothree months, ending October 1, cesses of the kitchen and the nur He took her advice until the gal- 1868, shows an increas of 794 cases sery. For their sakes, wife and lows took him and when the rope of drunkenness and disorderly con- mother ought to read, ought to go was around his neck and his weep. duct over those of the correspond- to women's prayer-meeting and ing mother went to kiss him good ing period of 1868. Surely if this missionary meetings, and to bear a told her it she had whipped him sults is admitted, can the proposi- among the poor and the sick, which nal experience. The state prison and houses of correction never held and see those men and women with such numbers as at the present time. Is it unfair to suggest that member they were once little boys the open bar in every street is to a considerable extent responsible for this state of things? ... Chief Constable ture, Jan. 1869.

### SELECTED.

The Pucker in the Forehead

the good Quaker grandmother Thou dost bestow it on thine own. ny, taste wine or do any thing whom I met the other day had no Superficial agitations do not dishowever small if they thought they pucker in her forehead just over turb it. It exists, dominant over But old Satan understands the owing only to the pretty millinery may have it for the asking. case better than we do. He does of the day that our girls, even benot tempt us to take a hundred dol- fore they are far into the twenties, sense of want behind it. And lars at first. He only makes us acquire that anxious line, which sometimes we are not ready nor want a dime so badly that we actu- mars the smoothness of the brow willing to let the Lord answer our tually persuade ourselves it is not and gives a fretful look to the sweet prayers. We cannot consent to the

her membership, many of her mem. pray, "Keep us from temptation the countenances of many women. do. Age and youth seem alike to share We present to him, not an empty its marring touch, and the soften- cup to be filled, but a cup already

> guardian of the State jewel, and has in the Quaker sister is only the out when we pray for it, and deepens eleven hundred pupils in her public ward and visible sign of an inward schools. Besides many others in pri- and mystical quietness, born of till it is graven as with an iron pen vate schools. How long, oh! Lord how self-control, and cultivated in the that pucker in the forehead. repose of faith. Self-control, with- Interior.

out faith never blossoms into the sweet tranquility which enfolds its possessor like a radiant and tender atmosphere. It is the heart at rest. and at rest in the Lord, which imparts ease to the movemente, gentleness to the tone, and love-

"When he giveth quietness, who then can make trouble?"

There are many dear sisters and No. 2, Express arrives...... mothers in the household of faith who have tried the plan of living in daily dependence upon the divine hand, of taking all their little cares No. 1, Express arrives ...... and pin-pricks, as well as their No. 3, mail leaves. great trials, to the mercy seat, and who, in consequence, abide in peace. J. TURNER, Div. Supt. Yet the pucker in the forehead denotes that a great multitude are still in the house of bondage, and have the wilderness to cross before Leave Jackson..... Arrive at Jackson. they shall reach the promised land.

Why do we let life wear upon us so? Why are we so fretted about

forth we will rise superior to the minute irritations and exasperations which beset us in our housekeeping,

and in our care of the child en not been in your experience as in mine, that the crash of breaking ed by the cat, the favorite flower SOUTH BOUND. broken mysteriously when the ling Ar. at Meridian.....8:20 and 11:45 a. m. men, we produced eight per cent. watched bud was on the point of blooming, the newspaper missig, the dinner ruined, the opened huthe sofa cushion-these things and others like unto them have made

> filled you with dismay. It easy enough to affirm that in Lv. New Orleans ... perfect housekeeping none of these "Vicksburg..... contretremps occur. Unfortunately in our busy American life, few wo- Pullman Buffet Sleeping Cars on al men have time, strength, or genius trains.
>
> Connects at Vicksburg with Vicks-

for perfect housekeeping. our families and to satisfy our own Columbus Railroad. conscience, determine that we rill alone.

For no woman does her duty to The official report of the chief of husband and children who confines ton with the L. N. O. & T. R. R. for oston police shows for a period of her care of them to the mere pro-

mote temperance and the moderate It is the woman who, while not King Solomon, the wisest of men, use of intoxicating liquors be longer neglectful of her own home and its who had all that riches, honor and maintained? The rapid increase of duties, has interests beyond its pleasure could give; warns us crime and violence during the past doors; who trains her sons and against sins. He calls them "little year over former years is without daughters for large usefulness. It is the woman who, while attending to the prosaic wants of the house. hold, yet finds her hour for calm waiting at her Savior's feet whose children shall by and by remember "mother" with revered affection.

Meanwhile, as we have so much to do, how are we to avoid hat pneker? How shall we keep our spirits steady and reposeful, so that they shall write no tell-tale lines on our too quickly ageing brows? The Word will answer our inquiry.

"My peace I give unto you, as the world giveth."

Yes, blessed Master, there is a bonnet with the shadowy brim that peace that passeth understanding, the parting of the eyebrows? Is it all tremors, pure as heaven. We

Alas! there is asking with little sacrifice of our own desires, nor ber some one said, "He who takes a Perhaps the bonnet has something to do with it, and the instinc- he requires. We ask amiss, or we Let us resolve now to shut out tive frown, which the too intrusive shrink from the duty next to us, these little foxes before the vine is sunshine causes, produces the petu- which must be done willingly ere

> ing effects of waves, curls and friz- brimming with worldly ambition zes are not able to modify it or foolish vanity. It is the attempt,

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